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| DEC 06   | 2004 RANSMIT                                  | Docket No.<br>3409/1/US                      |  |  |   |  |  |  |  |  |
| In Re Application Viaorong He  |   |  |  |  |   |  |  |  |  |  |
| Application No. Filing Date 10/008,223 December 5, 2001  |   | Examiner Customer No. Edward J. Webman 26648 |  | Group Art Unit<br>1617                                     | Confirmation No. 4333   |  |  |  |  |  |
| Title: RAPIDLY DISPERSING PHARMACEUTICAL COMPOSITION   |   |  |  |  |   |  |  |  |  |  |
| COMMISSIONER FOR PATENTS:  |   |  |  |  |   |  |  |  |  |  |
| Transmitted herew  |   |  |  |  |   |  |  |  |  |  |
| Amendment Transmittal; Amendment A; Itemized Postcard.   |   |  |  |  |   |  |  |  |  |  |
| in the above identified application.  No additional fee is required.  A check in the amount of is attached.  The Director is hereby authorized to charge and credit Deposit Account No. 19-1025 as described below.  Charge the amount of Credit any overpayment.  Charge any additional fee required.  Payment by credit card. Form PTO-2038 is attached.  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.  Patriature  Dated: November 30, 2004 |   |  |  |  |   |  |  |  |  |  |
|  | mons, Reg. No. 52,894<br>ation of Pfizer Inc. |  | I hereby certify deposited with sufficient postage | that this corres<br>the United States<br>ge as first class | pondence is being<br>s Postal Service with<br>mail in an envelope<br>or Patents, P.O. Box |  |  |  |  |  |

1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

November 30, 2004

Signature of Person Mailing Correspondence

Linda K. Cooper

Typed or Printed Name of Person Mailing Correspondence

| AMENDMENT TRANSMITTATO ETTER (Large Entity)  Applicant(s): Xiaorong He DEC 0 6 2004   |                                  |                           |                             |     | Docket No.<br>3409/1/US |                       |  |  |
|---|----------------------------------|---------------------------|-----------------------------|-----|-------------------------|-----------------------|--|--|
| Application No. 10/008,223  | Filing Date December 5, 2007     | Examiner Edward J. Webman | Customer N<br>n 26648       | 10. | Group Art Unit<br>1617  | Confirmation No. 4333 |  |  |
| Invention: RAPIDLY DISPERSING PHARMACEUTICAL COMPOSITION  |                                  |                           |                             |     |                         |                       |  |  |
| COMMISSIONER FOR PATENTS:   |                                  |                           |                             |     |                         |                       |  |  |
| Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.   |                                  |                           |                             |     |                         |                       |  |  |
| CLAIMS AS AMENDED   |                                  |                           |                             |     |                         |                       |  |  |
| ·   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR  | NUMBER EXTRA CLAIMS PRESENT |     | RATE                    | ADDITIONAL<br>FEE     |  |  |
| TOTAL CLAIMS  | 34 -                             | 61 =                      | 0                           | х   | \$18.00                 | \$0.00                |  |  |
| INDEP. CLAIMS   | 2 -                              | 3 =                       | 0                           | х   | \$88.00                 | \$0.00                |  |  |
| Multiple Dependent Claims (check if applicable)   |                                  |                           |                             |     |                         | \$0.00                |  |  |
|   |                                  | TOTAL ADDITIONAL F        | EE FOR THIS AMI             | END | MENT                    | \$0.00                |  |  |
| <ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filing fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1025</li> <li>☑ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☑ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul> Patricely Payment Dated: November 30, 2004 |                                  |                           |                             |     |                         |                       |  |  |
| Patricia K. Fitzsimmons, Reg. No. 52,894  Pharmacia Corporation of Pfizer Inc.  P.O. Box 1027  Chesterfield, Missouri 63006  314.274.1490  I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on November 30, 2004  (Date)  CC:  Linda K. Cooper  Typed or Printed Name of Person Mailing Correspondence   |                                  |                           |                             |     |                         |                       |  |  |



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1617 Un

APPLICANT: He

) GROUP ART UNIT: 1617
)
SERIAL NO.: 10/008,223
) CONFIRMATION NO.: 4333
)
EXAMINER: Webman
) ATTORNEY DOCKET 3409/1/US
) NO.:

FILED: December 5, 2001 )

TITLE: RAPIDLY DISPERSING PHARMACEUTICAL COMPOSITION

## **CERTIFICATE OF MAILING**

I hereby certify that this communication and any recited enclosures are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on **November 30, 2004**.

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

November 30, 2004

## **AMENDMENT A**

Sir:

In response to the Office action dated August 31, 2004, please amend the above-identified application as follows:

3409/1/US Amendment dated November 30, 2004 Reply to Office action dated August 31, 2004

**Amendments to the Claims** are reflected in the listing of claims that begins on page 3 of this paper.

Remarks/Arguments begin on page 8 of this paper.